



Traverse Ridge Special Service District

Notice is hereby given that the Traverse Ridge Special Service District of Draper City will hold a **Business Meeting** on **Tuesday, May 4, 2010 at 6:50 p.m.** in the City Council Chamber at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 6:50 p.m.** 1. **Public Hearing:** Consideration of **Resolution TRSSD No. 10-01**, Adopting the Traverse Ridge Special Service District Tentative 2010-2011 Budget. Presentation by Danyce Steck
- 6:55 p.m.** 2. **Action Item:** Motion to approve minutes

ADJOURN TO CITY COUNCIL MEETING

SALT LAKE COUNTY, STATE OF UTAH

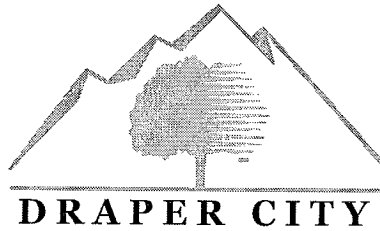
I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the **Traverse Ridge Special Service District** meeting to be held the 4th day of **May, 2010**, were posted on Friday, April 30, 2010 at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Senior Center, within the municipality, and that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News, and posted at <http://www.utah.gov/pmn>.

City Seal

Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, May 6, 2010, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Public Hearing:** On the request of Matt Lepire, for approval of a 15-unit condominium plat for an office complex, known as the Galena Office Complex Condominium Plat, located at 12155 South Galena Park Blvd. (Application # 100413-12155S). Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us
2. **Public Hearing:** On the request of Elizabeth Lewenkron, for approval of a Conditional Use Permit to allow music lessons in the home, known as the Lewenkron Home Occupation Conditional Use Permit, located at 2076 East Eagle Crest Drive. (Application # 100407-2076E). Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

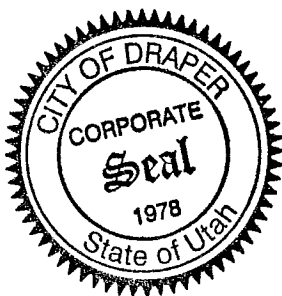
Budget. Staff Presentation by Danyce Steck

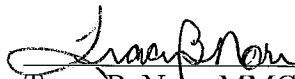
- 8:10 p.m. 8.0 Action Item: Ordinance #940**, A Draper City Ordinance Amending Section 10-2-090 of the Draper City Municipal Code; Adopting the 2009 International Fire Code and Appendices; Enacting Section 10-2-091 to Amend Section 903.4.2 of the Fire Code; Enacting Section 10-2-092 Regarding the Storage of Hazardous Materials, and Enacting Section 10-2-093, Adopting the Uniform Fire Authority's Fire Prevention Permit Fee Schedule. Staff Presentation by Doug Ahlstrom.
- 8:20 p.m. 9.0 Action Item: Agreement #10-26** with Chanshare Farms for the Installation of Galena Hills Park 2010 Sod Improvements. Staff Presentation by David Decker.
- 8:30 p.m. 10.0 Council/Manager Reports**
- 11.0 Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **4th day of May, 2010**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




 Tracy B. Norr, MMC, City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meetings.